



## Laingsburg High School Robotics Team Heads to State Championship, Earns Top Honors

Laingsburg, MI – If it feels like you’ve been hearing a lot about Laingsburg High School’s robotics team lately—you’re not imagining things! Fresh off a strong showing at their first competition, the team delivered another standout performance at their second district event, held this past weekend at Mason High School.

This second competition was especially high stakes, as it determines which teams qualify for the FIRST Robotics State Championship, hosted at Saginaw Valley State University in April. After two days of early mornings and intense matches, Laingsburg secured their spot—they’re officially headed to States!

Even more impressive? The team is currently ranked 19th in the entire state of Michigan, out of more than 500 teams.

But for Laingsburg, success goes far beyond what happens on the competition floor. The team was also honored with the Engineering Inspiration Award, a prestigious recognition from FIRST Robotics that celebrates teams who demonstrate exceptional efforts to promote respect and appreciation for engineering within their schools and communities.

Laingsburg’s robotics program is deeply rooted in outreach. The team regularly shares their love for engineering with younger students, supports local programs, and actively gives back—making community engagement a cornerstone of who they are.

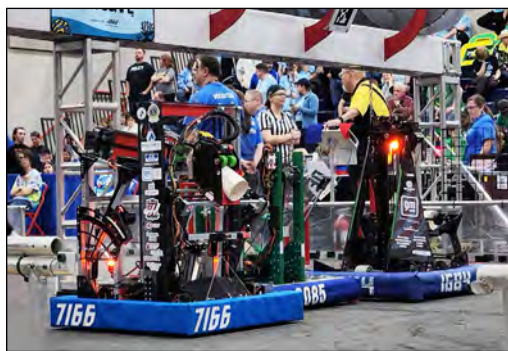
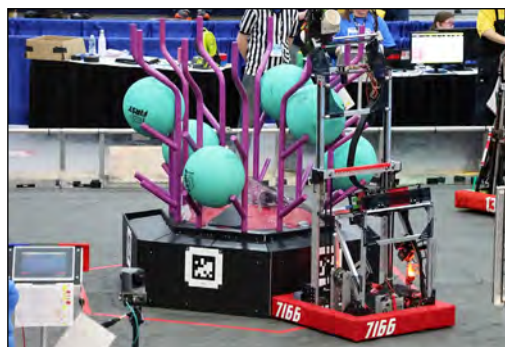
And while the team couldn’t shine any brighter—they did.

In the weeks leading up to this event, Sophia Brown and Oliver Stanfield were both selected as nominees for the Dean’s List Award, one of the highest individual honors in the FIRST Robotics program. Named after FIRST founder Dean Kamen—the inventor behind the Segway, the first insulin pump, and other groundbreaking innovations—the award celebrates students

who demonstrate exceptional leadership, dedication to their team, and a strong commitment to community values.

Both Sophia and Oliver completed a rigorous nomination process, which included a detailed application, essay writing, and in-depth interviews with judges. Although only one winner could be selected at the event, we’re proud to share that Sophia Brown was chosen as a Dean’s List Award recipient—an incredible and well-deserved honor.

Congratulations to the entire Laingsburg Robotics team for their heart, hustle, and high achievement—and best of luck as they head to the State Championship!



Never too young to read the Weekly. Jud Martin checking out what OE athletes will be competing at the next level after high school.

## A Fond Farewell to Sage Market from the Greater Laingsburg Recyclers

*submitted by Ellen Link*

The recent closing of Sage Market was a loss for Laingsburg, but for the Greater Laingsburg Recyclers (GLR) there was at least one silver lining: Sam Shango, the owner of Sage, made a generous gift to the GLR of his no longer needed commercial baler.

Store Manager Cindy Arthur noted that they were glad to find a good home for the baler, which had been in operation for 47 years, compacting tons of cardboard on a regular basis. Terry Link, co-chair of GLR, was ecstatic to be able to add a second baler to GLR operations, a need the non-profit has long been considering. “This addition will allow us to utilize a separate baler just for cardboard, while using the other to bale various plastics for market.” He added, “Even a used baler cost us more than \$12,000 when we built the Recycling Center, so this gift will save the GLR several thousand dollars that can now be used for other needs and operations.”

The baler was moved to its new home on March 28, an expensive technical feat soon to be followed by the equally expensive electrical service needed to power it. Then it will be back in action, compacting the community’s recyclables on a regular basis.



*Sage Market Store Manager Cindy Arthur*



## Spring Sports

The Meridian Weekly Spring Sports Preview featuring the Laingsburg Wolfpack on pages 7-8-9. Ovid-Elsie and Ashley will be published as soon as photos are available!



# Meridian Weekly

**Deborah Price**

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[meridianweekly.com](http://meridianweekly.com)

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## Retired School Personnel to Meet

*submitted by Peg Zink, Secretary for Clinton-Shiawassee Chapter of MARSP*  
The Clinton-Shiawassee MARSP Meeting will be held on Monday, April 14, 2024 at 12:30 p.m. at St. Paul's Episcopal Church, 111 S. Shiawassee St, Corunna, MI. Luncheon (\$12) is payable at the door. Our program is Blue Cross/ Blue Shield overview by Rachel Saputo-Arbaca. For reservations, leave your name and number attending by email to rzick5039@gmail.com or call Peg at 517-282-8350 and leave a message by Friday, April 11, 2025 by noon. Thank you! If you have any questions, please email me or call Peg at 517-282-8350.

## Easter Egg Hunt & Lunch

The United Church of Ovid, 131 W. Front St., Ovid will have an Easter Egg Hunt & Lunch on Saturday, April 19, 11:30 am  
The parking lot is located behind church on Clinton Street one block west of main street. The United Church of Ovid is excited to be having our annual Easter celebration for kids of all ages. Come and participate in Story Time, Egg Hunt, and Lunch. Bring your own container for eggs and of course your camera. For more information, contact The United Church of Ovid at 989-834-5958, Monday – Thursday from 9am – 12noon.

## Material Management Planning Committee Meeting Canceled

*submitted by Katherine Neese*  
The April 8th Materials Management Planning Committee meeting has been canceled due to lack of business. Our consultant, GT Environmental, continues to work through phase one of the required plan, but is now at a point where they cannot complete this section without guidance from EGLE. Specifically, we are waiting for EGLE to release their required formula to determine recycling access within our county and local municipalities. Our department received notification on March 5th that the Clinton County Work Program Document was approved by EGLE. As of this time, we are still waiting for the MMP EGLE grant contract. The next scheduled MMPC meeting is set for Tuesday, June 10th at 5:45pm, at the Clinton County Courthouse, in the Board of Commissioners Room.

### EUREKA CEMETERY SPRING CLEAN UP

The Eureka Cemetery Board would appreciate your help in starting to clean up your lot. The blue barrels are available for trash and there is also a pre-dug disposable hole on the north side. Grave blankets not taken off by April 15th will be placed over at pre-dug hole for two weeks if any personal items would need to be removed, after that they will be disposed of. We have a large Cemetery and a lot of work to keep it in a presentable shape so your help is greatly appreciated!!

Any questions Ramona Smith 989-224-6197

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### BID FOR SCIOTA TOWNSHIP CEMETERY SEXTON:

Sciota Township is accepting 4-year contract bids for Cemetery Sexton through Sunday, April 13th, 2025. POSITION DESCRIPTION: Interment for burial of cremains or caskets and knowledge of cemetery laws and burial procedures. Requires independent judgment in determining methods of completion to carry out assignments. Duties include working knowledge of techniques, materials and practices of gravesite interment; interaction with funeral directors and families, either in person, by telephone, or in writing concerning burial directives for cremains or caskets; installs markers and headstone monument foundations, provides burial information to the township clerk for record keeping purposes; coordinates with branches of the military for the delivery of military markers and marker installation. Must be available to work Saturdays, Sundays, and holiday weekends, if necessary. Some proficiency with computer skills is necessary for public communication and invoicing. Submit full name, business address and email, 10-digit telephone number with dates of applicable experience and summary of work performed, 2 letters of reference, proof of license (LLC/DBA) and insurance, along with proposed fees/rates for the following work services.

SERVICE	RATE
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Opening and Closing Regular Burial (Weekdays, Year-around)	
Opening and Closing Regular Burial (Sat-Sun and Holidays)	
Opening and Closing Child Burial ( Weekdays, Year-around)	
Opening and Closing Child Burial (Sat-Sun and Holidays)	
Opening and Closing Cremains (Weekdays, Year-around)	
Opening and Closing Cremains (Sat-Sun and Holidays)	

Criminal background check required post-employment offer. Bid may be sent by email to clerk@sciotatownship.net, OR by USPS mail to: Sciota Township Clerk, 8430 W. Parker Rd., Laingsburg MI 48848-9640, OR by placing a bid in the clerk's drop box at 8430 W. Parker Rd.. Questions? Contact the clerk at 517-651-5286.



## Spring Dance Ticket Sales

*submitted by Tricia Barnhill*

The OEMS spring dance will be Friday, May 2nd, 7:30-10p.m. at Milestone Barn.

These will be the ONLY dates to get your tickets!!! Cash Only! \$20 for 8th graders includes sit down dinner \$10 for 6th and 7th graders

Absolutely no outside guest. All attendees must be OEMS Students.

Friday April 11th 10:45am-Noon

Thursday April 17th 10:45am-Noon

Monday April 21st 10:30am-Noon

Friday April 25th 10:45am-Noon

NO TICKET SALES at the door night of dance.

## Memorial Healthcare Foundation Set to Host Seminar

*submitted by Melissa Neuhaus*

Owosso — The Memorial Healthcare Foundation is hosting an Elder Law and Life Care Planning seminar on Wednesday, April 23 from 10:30 am – 2:30 pm at the Baker College Welcome Center located at 1309 S. Shiawassee St., in Owosso.

These seminars focus on helping families who are facing elder care decisions involving dementia, Alzheimer's Disease, Parkinson's, or other memory-loss illnesses, and provides valuable information about elder care law, and life care planning.

The morning seminar topic is on Elder Care Laws with speaker Bob Manner, Attorney from the Manner Law Group from 10:30 am – 12:00 pm. At noon a free lunch will be served. The afternoon seminar is on Estates, Trusts, and Wills with local Attorney, Barbara BakerOmerod from 1:00 pm – 2:30 pm. Attendees are welcome to attend one or both of the seminars.

To attend the seminar(s), please RSVP by Wednesday, April 16th to Debbi at (989) 729-4675 or by email to [dherrick@memorialhealthcare.org](mailto:dherrick@memorialhealthcare.org).

## Chili Cook-off and Silent Auction at UC of Ovid

A Chili Cook-off is being planned on Saturday, April 12, at 4 pm. The night will sponsor good food, a silent auction, and a fun time with purpose for 2 great cause: To help support Summer Church Camp Scholarships (a wonderful and life changing experience for young and old). And medical and living expenses for Chrystie Groom and her family as she battles aggressive cancer.

Along with our chili contestants, we will have hot dogs for our non-chili eaters. A large silent auction will add to the fun! If you would like to donate items for the silent auction, contact the church office Mon-Thurs 9am -12noon 989-834-5958.

To sign up your chili recipe call the church office (834-5958). Due to Health Food regulations, we are offering the use of our licensed kitchen for you to come and prepare your chili in. Kitchen will be open during office hours Wed. & Thurs (9am – 12noon). We'll save an electric plug just for you!

Invite a friend and join us for a bunch of fun!



## Library News

### Upcoming Events at the Ovid Public Library

On Wednesday, April 9, the library will be having our Classic Movie. This week we will be showing the movie, Harvey, starring James Stewart. Movie time will be 1:00. Bring a friend and enjoy this comedy film with us.

Friday, April 11 will be Children's Story Hour at 10:30. We arrgh planning a fun day with a pirate theme. Bring the kids and listen to some pirate stories and enjoy a pirate craft. Kids will get some pirate 'booty' to take home!

Monday, April 14 is our Adult Booktasting. We start at 1:00. This is a fun and informative event. You can learn about some good books or share one that you have recently read. And there's always lots of good socializing and snacking as well!

### Elsie Library Adventures

*submitted by Ann Trierweiler*

The March Saturday Children's Story Time and Craft was a lot of fun! We were able to revisit some of our older children's story favorites. The time and energy that goes into the preparation of these story times will never be fully appreciated. I have seen these girls plan and prepare. That is a special gift! I would probably have my fingers glued together and be paint splattered from head to toe. Thank you, Kathy and Emily!!!

Now we have begun the "Color Our World" Bookmark Contest. The theme goes along with our summer reading program. We will give you a template to use. You can be as creative as desired, if your artwork fits into that template. The age divisions are; 3-7, 8-11, 12-17, and adults. Each person can design one entry. These will be submitted between through April 30th. Then the fun begins when our patrons vote on their favorite bookmark. Best part...you may be the proud owner of an original bookmark when you get to the checkout desk. I hope we have a great turnout!

This month's Book Club read is intense. A challenging true story, "Educated." Our next book will be "The Maid" by Nita Prose. The Elsie Library Book Club meets on the second Thursday of each month at 6:00 pm. It is good to be able to expand our reading habits. I wish I could read with the same voracity that some of our patrons possess. Every day I find at least two more books that I want to read...So many books, so little time

The Zoo passes are starting to look more inviting. I guess that is a "weather thing." Spring is here and what fun to go to a zoo with the wee ones! Even the animals are happier. Ah, Michigan, we love you every season!

### SCIOTA TOWNSHIP 4-YEAR BID FOR JANITORIAL SERVICES:

Sciota Township is accepting janitorial bids for the township hall through Wednesday, May 7th, via USPS mail service, email, or by placing a bid in the clerk's drop-box located at the mailing address driveway. POSITION DESCRIPTION: Includes dusting all high and low vertical surfaces including windows, blinds, cabinetry, and file cabinets; spot clean walls, baseboard and cove moldings as needed; vacuum carpet, sweep and mop floors in foyer and bathroom monthly. Take down lighting fixtures to remove bugs from light lenses (April-September), sweep carpeted exit stairway. Cleaning services are arranged on a monthly schedule; however, the clerk may request additional specialized cleanings or deep cleanings in anticipation of an election. The estimated monthly cleaning time is 1.5 hours per month. Cleaning products and garbage bags should be included in both monthly and hourly rate. All waste materials must be removed from the premises. Please include a 1) once-per-month rate for cleaning services, and 2) an hourly rate of service. The township should be invoiced at cost for toilet paper, paper towels, soap, and light bulbs, with original receipts included. Submit a resume including business and person name, email and local address, telephone number, dates of applicable experience and summary of work performed, 2 letters of reference, along with the proposed monthly fee and hourly rate. Include a copy of business license (LLC/DBA) and insurance with bid; criminal background clearance required post offer. Township hall physical location 3990 Leland Rd, Laingsburg MI 48848. Contact the clerk for hall viewing.

Jamie Parker-Wing  
Sciota Township Clerk  
Office: 517-651-5286  
Email: [clerk@sciotatownship.net](mailto:clerk@sciotatownship.net)

### Amateur Radio Club



Tired of the same ol' hobbies? Join us for an hour of fun and learn about amateur radio. Come see what this hobby is all about. We meet every month and discuss a variety of topics, e.g., from talking with other hams all over the world, to using computers to talk to other computers, to participating in essential communications during local emergencies, or simply sitting back to enjoy the company of fellow hams. All while learning about electronics and electronic communications. It's a wonderfully diverse hobby – something for everyone. So, whether your eight or eighty, amateur radio has something for you.

Join us for our next meeting on Monday December 3, 2024, at 7:00 pm (\*temporarily) at the Lutheran Church\* in St. Johns, or call Dave 989-224-4993 or Hank 517-881-3488.

(\*Regular meeting location will resume at the St. Johns Public Library once renovations are complete.)



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Pastor Phillip Rogers

### Laingsburg United Methodist Church

210 Crum St., Laingsburg  
517-651-5531

Worship Service: 10:30am  
Pastor:

Kendra Holcomb - Densmore

### Middlebury United Methodist Church

8100 W. Hibbard Rd., Ovid  
989-834-2573



Minister:  
Pastor Kendra  
Holcomb-Densmore  
Worship Service  
9:00 a.m.

### Bannister United Methodist Church

103 Hanvey Street

Pastor: Zella Daniel

Sunday Worship 11:15am

### FAITH FELLOWSHIP BIBLE CHURCH

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Pastor: John Jakus

Sunday School: 9:00am

Worship Service 10:00am

517-651-6210

### ELSIE UNITED METHODIST CHURCH

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Worship Service: 9:30 a.m.  
Pastor: JD Paik

### United Church of Ovid

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Sundays: 11:00am - Worship  
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## Obituaries

### Mary Lillian Mead

Mary Lillian Mead, age 94, of Elsie, MI, went to be with her Lord on Thursday, March 27, 2025, at her home surrounded by her family and loved ones.

Mary was born in Bannister, Michigan, on August 8, 1930, the daughter of James and Helen Mary (Podolak) Cermak. Upon graduation from Elsie High School in 1949, she married Gordon Casper Mead, on August 20, 1949, in Elsie. They were blessed with 58 years of marriage, prior to his passing on July 31, 2008. She faithfully committed to the Fenmore Baptist Church of Elsie for many years.

A devoted wife, mother, grandmother and friend. She lived in Elsie all of her life. Mary served her family and community with many acts of kindness; she was the first to say "just pass it forward". Delivering meals on wheels and working for the Elsie Literary Club gave her great joy. She was a homemaker all of her life and retired from Ovid Health Care after many years of service. She continued to visit residents often in her retirement.

She is survived by her children: Dennis Mead of Elsie, MI; Cathy Rae Mead of Elsie, MI; and Cindy (Alex) Vargas of Owosso, MI; her grandchildren: Cristy Jo Chapman, Meagon and Ken Palmer, John and Jennifer Mead, Matthew and Sandra Mead, Sandra Vargas, Daniel Vargas, and Amanda Vargas; great-grandchildren: Corbin Slaughterbeck, Spencer Slaughterbeck, Colin McGuckin, Eliha Palmer, and Abigail Palmer, Colten Vargas, BriLee Vargas, Damon Mead, Blane Mead, Trent Mead, Lucas and Annabelle Mead, Liam and Logan Mead; and several nieces & nephews. She was preceded in death by her parents, her husband Gordon, and her siblings: Anna Hrymecki, Helen Cermak, Bertha "Bessie" Kuchar, Mildred, Joseph "Joe" Cermak, Sr., Jim Cermak, Frank Cermak, and Alma Brzak.

A special thank you to Amanda Vargas, Megan Pettit, and Residential Hospice for all the care they gave.

Funeral Services were held at Smith Family Funeral Homes Elsie, MI, on Monday, March 31, 2025. Burial has taken place at Riverside Cemetery, Elsie, MI.

Memorials may be made to the Fenmore Baptist Church, Elsie, MI or to a Charity of the Donor's Choice. Online condolences may be sent to [www.smithfamilyfuneralhomes.com](#). The family is being served by Smith Family Funeral Homes, Elsie, Michigan.



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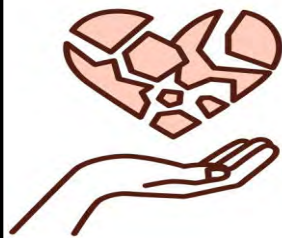
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"Grief is like the ocean. It comes on waves ebbing and flowing. Sometimes the water is calm, and sometimes it is overwhelming. All we can do is learn to swim."

~Vicki Harrison



# Obituaries

## Harvey Milton Coon

Harvey Milton Coon, age 90, of Henderson, Michigan, passed away Tuesday, April 1, 2025, at Woodland Hospice House, Mt. Pleasant, Michigan.

Harvey was born in Owosso, Michigan on April 20, 1934, the son of John Alfred and Nancy (Glover) Coon. He proudly served his country in the U.S. Navy on the U.S.S. Kearsarge CV33. He loved his time in the Navy. He worked for General Motors for 31 years and was a lifelong farmer. On June 14, 1958, Harvey married Shirley Mildred Hunt in Owosso, Michigan. They were blessed with fifty-three years of marriage prior to her passing on December 24, 2011.

Harvey was kind, courteous, compassionate, and patient. He had an infectious smile that preceded him into the room. He was an avid baseball fan, especially the Detroit Tigers, and enjoyed coaching Little League. He faithfully attended all the activities for his children, grandchildren and great-grandchildren.

Harvey cherished his time at the hunting camp with four generations of family and friends. He was ready for a game of Euchre at any time or any place, especially Hoover's Corners card night. He loved wood working, and reading Louis L'Amour. He was a member of the Odd Fellows Lodge in Henderson and Chapin United Methodist Church for many years.

He is survived by four children: Jon (Renae) Coon of Carsonville, MI; James (Marilyn) Coon of White Cloud, MI; Susanne Hickmott of Baldwin, MI; and Jerold (Yulia) Coon of Coleman, MI; nine grandchildren: Joshua Coon, Rebecca Durkee, Sarah (Michelle) Clymer, Samantha Coon, Jarod Coon, James (DeAnne) Coon, Tamara (Aaron) Sells, Brienna Hickmott, and Nikita Coon; ten great-grandchildren: Macy, Morgan, Tova, Thomas, Joseph, Courtney, Jacob, Penny, Avery, and Owen; brother-in-law Richard Hunt, sisters-in-law: Karen Hunt, Carol Hunt, Sally Hunt, and Judy Coon; many nieces and nephews; and special friend Marie VanDeusen. He was preceded in death by his parents John and Nancy, his wife Shirley, and siblings: Juanita Coon, William Coon, Clifford Coon, and infant brother Leonard.

Funeral Services will be held at Smith Family Funeral Homes, Elsie, Michigan, at 11:00 A.M. on Friday, April 11, 2025, with Pastor Carol Kusnier officiating. Burial will take place at Ford Cemetery, Elba Township, Michigan. Visitation will be held on Thursday, April 10, 2025, from 2-8 P.M. with the family present from 2-4 & 6-8 P.M. at the funeral home.

Memorials may be made to The Comfort Home - 204 N. Patterson Road, Reed City, MI 49677. Online condolences may be made at [www.smithfamilyfuneralhomes.com](http://www.smithfamilyfuneralhomes.com). The family is being served by Smith Family Funeral Homes, Elsie, Michigan.



# Editorial... cont' on page 9

## Support St. Johns Public Schools Bond Proposal

*Letter to the Editor:*

I write this in support of the Bond proposal for St. John's Public Schools. I enjoyed a wonderful career teaching in St. John's. This community has a dedicated staff of teachers.

We all age over time and must give care to keeping ourselves "updated" so we can be effective over the "long haul" that we all face. Like the homes we live in, our school facilities must be updated to provide safe environments and equipped to provide good learning environments.

Approval of the bond will provide \$99,750,000 for district-wide improvements with a zero-mill increase over the current millage rate.

Passing the bond will provide funds for enhancing the facilities for our elementary students. Plans include: installing secure-entry vestibules, making renovations to aging classrooms and infrastructure at Eureka and Riley, and adding classrooms at Riley and Gateway. Adding a building for the "little wings" and preschool programs is also planned. Moving our littlest learners to this new space will free up classrooms at Oakview for our older elementary students.

I absolutely agree with these plans developed by citizen steering committees. One cannot overstate the importance of educating our children. As the old proverb says, it takes a village to raise a child. Parenting is a hard job. Providing for our children and grandchildren has a cost. Quality schools will help our children realize the goals we hope for them. To you without children, your investment in our children and our schools ensures our community, St. John's, will continue to be a great place to live.

P.S. To all of you who were once in my classroom; thanks for the memories. They are my treasure.

*Thank you for your support on May 6.  
Richard Blink*

## Elsie Historical Society

The Elsie Historical Society located at 145 Main Street (East side of the Library) will be open on Wednesdays from 2pm-5pm beginning on Wednesday, April 2nd.

## Planning a Graduation Party?

The Elsie Lions Club has added new tents, tables and chairs to its inventory. To obtain information on how to rent, the cost and pickup or delivery, call Lion Greg Snider at 989-640-0460.

### PUBLIC NOTICE SCIOTA TOWNSHIP ELECTION COMMISSION MEETING (2nd) and OPTICAL SCAN SYSTEM & AUTO-MARK MACHINE

Notice is hereby given that Sciota Township will hold a public Election Commission Meeting and test of the Optical Scan Voting system and Auto-Mark Machine to be used in the May 6, 2025, election on:

**MONDAY, APRIL 14, 2025**

**Election Commission Meeting begins at 6:45 p.m.**

**Optical Scan Test begins at 7:45 p.m.**

**(or after the board meeting adjourns)**

**SCIOTA TOWNSHIP HALL**

**3990 Leland Road**

**Laingsburg, MI 48848**

This test is being conducted as required by Michigan law (MCL168.798) to demonstrate to the public that the computer program used to record and count the votes cast at the election meets the requirements of law. Contact the clerk for accessible accommodations 5 days prior to the meeting.

*Jamie Parker-Wing  
Sciota Township Clerk  
(517) 651-5286*

## Greenbush Township

A public accuracy test for the St. Johns School Bond Election to be held Tuesday May 6, 2025, will be conducted on Monday, April 7, 2025 at 11:00 a.m. at the Greenbush Township Hall, 1883 E. French Rd., St. Johns MI. The public accuracy test is conducted to assure that the program and the computer being used to tabulate the ballots of the election are in conformance with the procedures prescribed by the law.

Any info needed contact Clerk Ramona Smith at 989-224-3993.

### CITY OF LAINGSBURG NOTICE OF PUBLIC ACCURACY TEST FOR THE SPECIAL SCHOOL ELECTION

A public accuracy test for the SPECIAL SCHOOL ELECTION to be held MAY 6, 2025, will be conducted on Wednesday, APRIL 9, 2025, at 9:30 a.m. in the City Hall located at 114 N. Woodhull Street, Laingsburg, Michigan.

The Public Accuracy Test is conducted to demonstrate that the computer program used to tabulate the votes cast at the election meets the requirements of law.

*Kim Hamilton  
Laingsburg City Clerk*

This notice is given in compliance with PA 267 of the Public Acts of Michigan, 1976.

### City of Ovid Draft Special Meeting March 27, 2025

#### Open Regular Meeting:

Mayor M. Perrien called the Regular Meeting to order at 7:00 PM in the Council Chambers located at 114 E. Front Street, Ovid, Michigan.

#### Roll Call:

M. Soliz, L. Perrien, M. Olger, M. Perrien, E. Brown, M. Jones, E. Starn

#### Guests:

There were 4 people in attendance: Liza Kusnier-Deputy Clerk; Scott Gould-City's Attorney; Lisa Rousseau-Chief; Deb Price

#### Agenda:

Council Member E. Brown motioned to approve the agenda. Council Member M. Olger seconded the motion.

Carried on a voice vote

**Open Public Comment:** Opened 7:02 PM Closed: 7:02 PM

#### New Business:

a. Personnel Issue- Mayor M. Perrien and Attorney Gould explained the employee requested a closed session.

Council Member M. Olger motioned to go into closed session at 7:03 PM.

Council Member E. Starn seconded the motion

Upon roll call vote the following voted YES: M. Soliz, L. Perrien, M. Olger, M. Perrien, E. Brown, M. Jones and E. Starn

Upon roll call vote the following voted NO: None

Absent: None

Council entered into closed session at 7:03 PM Council exited closed session at 7:08 PM

Council Member M. Perrien motioned to follow the Personnel Committee recommendation to terminate the employment of the DPW superintendent immediately. Council Member M. Soliz seconded the motion.

Upon roll call vote the following voted YES: E. Starn, M. Jones, E. Brown, M. Perrien, M. Olger, L. Perrien and M. Soliz

Upon roll call vote the following voted NO: None

Absent: None

b. Service consideration for Lagoon- Mayor M. Perrien explained that the City needs a licensed lagoon operator to discharge. She has been in contact with a Consulting company and has their contract. Council Member E. Brown motioned to approve the Mayor to enter a contract with a consulting company for the lagoon based off the price of the current quote. Council Member M. Soliz seconded the motion.

Carried on Voice Vote.

c. Fence repair quotes- Do not have yet. Will be at the next meeting.

**Final Comments:** none

Adjournment-

Council Member E. Brown motioned to adjourn the meeting at 7:38PM.

Council Member M. Olger seconded the motion.

Carried on a voice vote.

Meeting adjourned at 7:38 PM

*Respectfully Submitted by  
Liza Kusnier  
Deputy Clerk*

### Editorial



Editorials are welcome.

250 words or less.

Email to:

[news@meridianweekly.com](mailto:news@meridianweekly.com)

Must include name.

### CITY OF LAINGSBURG NOTICE OF ELECTION COMMISSION MEETING FOR THE SPECIAL SCHOOL ELECTION

An Election Commission Meeting for the SPECIAL SCHOOL Election to be held Tuesday, MAY 6, 2025, will be conducted on Wednesday APRIL 9, at 9:15 a.m. in the City Hall located at 114 N. Woodhull Street, Laingsburg, Michigan.

*Kim Hamilton  
Laingsburg City Clerk*

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## Senior Spotlight

### Memorial Healthcare Welcomes Family Nurse Practitioner to King Street

*submitted by Dianna Vsetula*

Owosso— Memorial Healthcare is pleased to welcome Kaelie Lewis, FNP-C to its active medical staff.

Kaelie is a certified Nurse Practitioner who received her Nurse Practitioner degree from Indiana Wesleyan University, Marion, Indiana.

Kaelie has numerous clinical experiences working with all patients of all ages and conditions and looks forward to providing patients with high-quality, evidence-based, individualized care at Memorial Healthcare Family Medicine - King Street.

Kaelie is now accepting new patients with most insurances. To learn more, visit [www.MemorialHealthcare.org](http://www.MemorialHealthcare.org)



### Matter of Balance Workshops

*submitted by Christine Histed*

Matter of Balance in an interactive discussion-based workshop which aims to reduce fall risk, increase physical activity, and reduce

the fear of falling in older adults. The workshop also includes exercises to improve balance, strength, coordination, and stability. If you are concerned or fearful of falling, this is the workshop for you!

St. John's Lutheran Church, 511 E. Sturgis St., St. Johns, Meet in the John Room

Tuesdays and Thursdays, May 6 – May 29, 2025, 10:00 am – 12 noon

Free of charge but donations accepted.

To register: Call Tri-County Office on Aging at 517-887-1465 or e-mail Christine at [histedc@tcoa.org](mailto:histedc@tcoa.org)



### Callin All Artist of All Ages

*submitted by Cait Hall*

Laingsburg Public Library is thrilled to host its second annual Miniature Art Exhibit, themed "COLOR YOUR WORLD," throughout the month of May.

For a \$5 cash donation, participants will receive a 4"x4" canvas and easel from the library, located at \*\*255 E Grand River Road, Laingsburg\*\*. Submissions are due by \*\*April 29th\*\* and will be divided into five age groups, judged by art professionals and public vote. Age groups include:

- \*\*Littles through Pre-school\*\*
- \*\*Kindergarten–3rd Grade\*\*
- \*\*4th–7th Grade\*\*
- \*\*8th–12th Grade\*\*
- \*\*Post High School / Adult\*\*

Winners will be announced—and awarded prizes—during \*\*Laingsburg Lions' Spring Festival\*\*, coinciding with Memorial Day weekend.

If you have any questions or concerns, feel free to call the library at \*\*517-651-6282\*\*. Don't wait—pick up your canvas today and HAVE FUN!



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Dr. Richard Halliday



# Meet the Teams - Laingsburg Wolfpack



## Laingsburg Varsity Baseball

Front row (l-r): Asst coach Al Rodriguez, Connor Seymour, Emilio Garcia, RJ Garcia, Calvin Stier, Dominic Garcia, Everett Rodriguez, Paxton Rodriguez, Quintin Garcia, Liam Esch. Back row (l-r): Coach Todd Randall, Jake Rivet, Kavin Ream, Colton Heaton, Collin Logghe, Greg Stewart, Cooper Morr, Harrison Dorman, Evan Lefevre, Gauge Ream, Ethan Smith, Assistant coach Austin Randall.

Photo by Keith Kingsbury

## Quickness, Defense Are Foundation for 2025 Wolfpack Varsity Baseball Team

LAINGSBURG -- The age-old axiom is ... "defense wins championships."

The 2025 Wolfpack baseball team is looking to see if their quickness, and top ability at fielding the sphere, translate to a championship.

"We have speed!" enthuses veteran coach Todd Randall. "We should be a pretty quick team. Defensively, we will be solid. We are returning 3 all conference players that will help us with leadership."

Top returning sackers are Dom Garcia, Emilio Garcia, RJ Garcia, Liam Esch, Greg Stewart, Everett Rodriguez and Jake Rivet. Wolfpack newcomers include Collin Logghe, Cooper Morr, Colton Heaton, Harrison Dorman, Evan Lefevre, Gauge Ream, Paxton Rodriguez and Quintin Garcia.

"We are going to be a young team this year but the new guys will be up for the challenges," explains Randall. "We're looking to be very competitive in a very tough conference this year."

"We are bringing back experience and leadership that we will lean on all season."

Randall is assisted in 2025 by coaches Al Rodriguez, Austin Randall and Chris Esch.



## Laingsburg Wolfpack Softball Team

Front row (l to r): Alayna Merrell, Alaina Asher, Juliette Latuszek, Harper Strouse, Bella Latuszek, Savvy Stirm, Morgan LaMacchia. Second row (l to r): coach Madisyn Rawza, Skylar Stiff, Willow Patterson, Kali Spade, Addyson Buchin, Jaylynn Smith, Peyton Stahr, Makenna Johnston, Coach Jeff Cheadle.

Photo by Keith Kingsbury

## Wolfpack Softball Girls in Contention for 3rd-Straight CMAC Title, Deep Playoff Run

LAINGSBURG -- With a roster-full of experience, hitting and pitching, look for Laingsburg's 2025 softball edition to pick right up where they left off -- over the past several seasons -- not just last year.

Returning players Addyson Buchin, Harper Strouse, Bella Latuszek, Savvy Stirm, Alayna Merrell, Peyton Stahr, Alaina Asher, Makenna Johnston, Skylar Stiff, Willow Patterson and Morgan LaMacchia will try to steer the Wolves toward another season of 30-win excellence.

Newcomers are Juliette Latuszek, Jaylynn Smith and Kali Spade.

"Our returning experience, pitching and hitting," will be our strengths says veteran head coach Jeff Cheadle as he continues his march toward the 1,000-win club. "We have some players playing in a new position, it will take a little time to get comfortable."

"We should contend for a third conference title in a row. Perry and Fowler should be very good."

Coaches please remember to send in your weekly sports results!

[tomturek20032003@yahoo.com](mailto:tomturek20032003@yahoo.com)  
or [news@meridianweekly.com](mailto:news@meridianweekly.com)

Meet the teams  
for Ashley and  
Ovid-Elsie will be  
published when photos  
are available



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# Meet the Teams - Laingsburg Wolfpack



## Laingsburg Wolfpack Boys Track

Front row (l-r): Carter Klont, Hunter Szilagi, Andrew Stevens, Tristan Sherman, Noah Devereaux, Shaun Mills, Marlon Graham, Asher Shastal, Cameron Spedoske, Charlie Crisp, Logan Robinson, Logan Wurm. Second row (l-r): Carson Helmer, Charles Dehnert, Roran Carolan, Will Rathka, Grey Seguin, Leandro Dolega-Caceres, Jamex Foltz, Caiden Nidefski, Josh Marble, Dylan Witgen, Levi Ijames, Ryan Park, Drake Pratt. Third row (l-r): Oliver Stanfield, Lucas Shastal, Hunter Stahl, Austin Hodges, Gus Larson, Joe DeShone, Andrew Park, Cameron Betts, Evan Porubsky, Keaton Dietz, James Pratt, Mitchell George, Cody Cataline, Felix Ramirez.

Photo by Keith Kingsbury



## Laingsburg Wolfpack Girls Track

Front row (l-r): Grace Travis, Taylor Droste, Hazel Burley, Evelyn Logghe, Gracie Roumpz, Anna Sedlacek, Madi Phillips, Abby McNeil, Camille Hayes, Annabell Irwin, Annabell Stevens, Jasmine Noffke, Annika Stahl. Second row (l-r): Sara Hart, Edie Zacharda, Alayna Nanasy, Brooklyn Miller, Emily Rathka, Jolie Larson, Tessa Boyle, Mirabella Carolan, Katie Laing, Sam Magyar, Naël Elguiz, Chloe Agueros, Hayden Wilson, Ella Mohny. Third row (l-r): Meriel Burley, Kali Spade, JayLynn Smith, Maya Venton, Hannah Rathka, Hailey Magley, Elliott Bartley, Jayden Foltz, Jocelyn Ijames, Mallory Woodbury, Grace Knull, Aidyn Richardson, Emma DeShone, Sophia Hughes.

Photo by Keith Kingsbury

## Big Numbers, State Qualifiers Lead Wolfpack Thinclads Into 2025 Season

LAINGSBURG -- With stocked rosters on both the boys and girls' sides, the sky is the limit for the Wolfpack track program.

Veteran coach Brian Borgman welcomes 45 girls to the Lady Wolfpack, and 40 boys to the male team -- plus a wealth of veteran talent returning for the 2025 season.

"We have great numbers this year," says Borgman. "However, many are new to the sport. (We'll look to compete with) Pewamo-Westphalia, Fowler and Portland St. Patrick as the top teams in the CMAC."

Bath, Lansing Christian, Perry and Pottersville are also fielding teams in the Central Michigan Athletic Conference (CMAC) this spring.

The Lady Wolfpack returns state qualifiers Lilli Morrill (long jump, sprints), Kendall Michels (pole vault) and Madi Phillips (pole vault), in addition to standouts Mallory Woodbury (CMAC honorable mention in the high jump), Emily Rathka (800, 1600), Evelyn Logghe (800, 1600), Hazel Burley (1600) and Hailey Magley in the high jump. Only Rathka and Logghe are seniors; the rest are underclassmen.

The talented youth movement continues with freshmen Edie Zacharda in the hurdles and sprints; Alayna Nanasy in the sprints; and Kali Spade in the shot put.

Four MHSAA qualifiers return for the boys: Leandro Dolega-Caceres in the 400 m relay, Mitchell George in the high jump, Noah Devereaux in both the 1600 and 3200 m runs and Grey Sequin in the 400 m relay. Dolega-Caceres also excels individually in the 400 m and the high jump. George is a standout in the 400 m run. And Sequin is a top-flight sprinter in the 100 m dash.

Other top-notch returnees are Shaun Mills (discus), Dylan Witgen and Tristan Sherman in the pole vault, Keaton Dietz (hurdles) and James Foltz (1600 m). Witgen and George are the only graduating seniors.

Freshmen to watch in the sprinting events are Carson Helmer and Caiden Nidefski.

Borgman is taking a wait-and-see approach to how his 2025 edition develops. "Only time will tell to see what we can do," the coach says.



## Laingsburg Wolfpack Soccer

Team includes: Erin Pohlod, Emilee Mertens, Kierra Ruz, Payge Woodworth, Allie Brasseur, Alayna Nanasy, Lillian Platte, Kendal Hoard, Sydney Curtis, Ella Dorman, Hayden Wilson, Ivy Collier, Addison Ruz, Sarah Kibzey, Madison Phillips, Samantha Gutzman, Ines De Juan, Gwenith Clark, Lila Esch, Raegan Cousineau, Samantha Knoblauch, Paige Erickson, Aleigha Highfield. Head Coach: John Hill. Asst. Coach: Geoff Heyd

Photo by Keith Kingsbury

## Returning Core of Eight Standouts Leads Lady Wolves in Defense of CMAC Soccer Title

LAINGSBURG -- A returning group of eight standout players has Laingsburg's girls soccer program thinking "CMAC Championship" again this spring.

New coach Geoff Heyd leads a contingent that stacks up against any in the Central Michigan Athletic Conference (CMAC). "We are very excited about the upcoming season defending our CMAC championship," the coach says. "We have a great group of very experienced seniors who have been the core of our team since their sophomore year."

Returning key players include:

- Addison Ruz, Senior, Midfield: Team Captain, 4th year varsity.
- Ivy Collier, Senior, Midfield: All District, All Conference, 4th year varsity.
- Emilee Mertens, Senior, Midfield: 4th year varsity.
- Erin Pohlod, Senior, Goalkeeper.
- Madison Phillips, Junior, Midfield/striker: 3rd year varsity.
- Paige Erickson, Sophomore, Goalkeeper.
- Samantha Gutzman, Sophomore, Defense: 1st team CMAC, 2nd year varsity starter.
- Payge Woodworth, Sophomore, Midfield: All-Area 1st team, 2nd team CMAC.

Joining them on the pitch are top new players Allie Brasseur (freshman striker), Kierra Ruz (freshman striker, midfield), Alayna Nanasy (freshman defense) and Aleigha Highfield (freshman striker and defense).

"We are expecting our juniors and sophomores to continue to gain experience and contribute in multiple areas. Our program gains seven freshmen this year, and we expect some of them to step into starting roles," says coach Heyd.

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## CLINTON COUNTY LEGALS

**SHORT FORECLOSURE NOTICE**

- CLINTON COUNTY Notice of Foreclosure by Advertisement. Notice is given under section 49c of the State Housing Development Authority Act of 1966, 1966 PA 346, MCL 125.1449c, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Clinton County, starting promptly at 10:00 AM, on May 07, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE: Mortgagor(s): Tyler Sower, a single man Original Mortgagee:

Mortgage 1 Incorporated Date of mortgage: January 9, 2023 Recorded on January 13, 2023, in Document No. 5332249, Foreclosing Assignee (if any): Michigan State Housing Development Authority Amount claimed to be due at the date hereof: One Hundred Forty-Eight Thousand Two Hundred Nineteen and 20/100 Dollars (\$148,219.20) Mortgaged premises: Situated in Clinton County, and described as: Beginning at a point on the East Section line 981 feet North of the Southeast corner of Section 22, Town 6 North, Range 2 West; thence West 362 feet; thence North 329 feet; thence East 362 feet; thence South 329 feet to the point of beginning Commonly known as 8836 S. Williams Rd, Dewitt, MI 48820 The redemption period will be 6 months from the date of such sale, unless abandoned under MCL 125.1449v, in which case the redemption period shall be 30 days from the date of such sale, or 15 days from the MCL 125.1449v(b) notice, whichever is later; or unless extinguished pursuant to MCL 600.3238. Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. Michigan State Housing Development Authority Mortgagee/Assignee Schneiderman & Sherman P.C. 23938 Research Dr, Suite 300 Farmington Hills, MI 48335 248.539.7400

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## Editorial

## Vote No on St. Johns School Bond

*Letter to the Editor:*

School District Sinking Fund: "A sinking fund is a "pay as you go" system which is generated by local voters. It provides school districts with funds to pay cash for repairs and improvements as needed. A sinking fund saves money by addressing infrastructure maintenance without incurring interest on loans or bonds. The funds are utilized to protect the taxpayer investment by paying for school repairs and maintenance projects as they are completed" (Webberville, MI schools).

The 2025 St Johns school bond proposal promises improvements like new classrooms and updated facilities; however, the financial burden it places on taxpayers deserves to be examined. The \$192.6 Million (99.75 million + \$92.85 million in interest) bond locks the St Johns school district taxpayers into \$92.85 Million in interest payments over the next 30 years. What urgent needs could justify borrowing so much money instead of saving up money for improvements with a school district sinking fund?

The list of projects that the 2025 St Johns school bond proposes to fund varies. From a new Early Learning Center, to a new turf practice field (not the football field), to a fly system to lift stage props. What do all of these projects have in common? None of them are urgent. Non-urgent school projects should be paid for via a sinking fund, not a bond. Paying interest when you don't is not only imprudent for adult taxpayers, it also sets a bad example for the kids.

So, on May 6th, set a good example for the kids. Vote Responsibly, Vote No on the 2025 St Johns school bond proposal.

*Thank you,  
Carolyn Smith  
St. Johns*

## Memorial Healthcare Foundation Set to Host Seminar

*submitted by Melissa Neuhaus*

Owosso — The Memorial Healthcare Foundation is hosting an Elder Law and Life Care Planning seminar on Wednesday, April 23 from 10:30 am – 2:30 pm at the Baker College Welcome Center located at 1309 S. Shiawassee St., in Owosso.

These seminars focus on helping families who are facing elder care decisions involving dementia, Alzheimer's Disease, Parkinson's, or other memory-loss illnesses, and provides valuable information about elder care law, and life care planning.

The morning seminar topic is on Elder Care Laws with speaker Bob Manner, Attorney from the Manner Law Group from 10:30 am – 12:00 pm. At noon a free lunch will be served. The afternoon seminar is on Estates, Trusts, and Wills with local Attorney, Barbara BakerOmerod from 1:00 pm – 2:30 pm. Attendees are welcome to attend one or both of the seminars.

To attend the seminar(s), please RSVP by Wednesday, April 16th to Debbi at (989) 729-4675 or by email to dherick@memorialhealthcare.org.

## Meet the Teams - Laingsburg Wolfpack



### Laingsburg Wolfpack Golf

Front row (l-r): Jack Buckland, Christopher LaPard, Austin Bates, Hudson Yates. Second row (l-r): Kade McLean, Landon Freeman, Dylan Koenig, Waylon Rowley, Coby Lawson. Back row (l-r): Ayden Fields, Connor Barrett, Dylan Hoard, Jayden Stahl, Colin Hart, Logan West, Austin Hodges.

*Photo by Keith Kingsbury.*

## Award Golf Outing Tees Off 2025 Season

LAINGSBURG — You're a Laingsburg High School alumnus. You love the place. LHS was a springboard to your success in life. Wolfpack red runs in your blood.

What better way to leave your legacy than to get involved with the Laingsburg Alumni Legacy Award (LALA)? This Laingsburg success story in the making is picking up steam.

And if you're an avid golfer, this year's event helps tee-off the 2025 golf outing season. The 4th annual LALA Golf Outing is scheduled for Saturday, April 19 at Pine Hills Golf Course, as an important fundraiser for the scholarship fund. The format is a four-person scramble, at \$60 per player or \$240 per team. Lunch will be served on the turn; there are notable prizes for 1st place, 2nd place and 3rd place teams; also hole prizes and a 50/50 raffle.

To sign up for golf or for more information, contact Tom Turek at 517-282-1528. Sign-up forms are also available at the Pine Hills clubhouse, on the Laingsburg Community Page on Facebook, and on the Laingsburg Sports Boosters page on Facebook.

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# CLINTON COUNTY LEGALS

**NOTICE OF FORECLOSURE BY ADVERTISEMENT.** Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in CLINTON County, starting promptly at 10:00 AM, on April 30, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. **MORTGAGE INFORMATION:** Default has been made in the conditions of a certain mortgage made by Donald E. Hodge AND Kolbrun G. Hodge, husband and wife, joint tenants, whose address is 13198 Wacousta Road, Grand Ledge, Michigan 48837, as original Mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, being a mortgage dated April 9, 2018, and recorded on April 12, 2018 with Document Number 5265762, Clinton County Records, State of Michigan and then assigned to Amerihome Mortgage Company, LLC, as assignee as documented by an assignment dated October 20, 2021 and recorded on October 21, 2021 and given document number 5316884 in Clinton County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of ONE HUNDRED FIFTY-FIVE THOUSAND TWO HUNDRED FORTY AND 57/100 DOLLARS (\$155,240.57). Said premises are situated in the Township of Waterton, County of Clinton, State of Michigan, and are described as: PARCEL 1: COMMENCING AT A POINT 62 RODS SOUTH AND 25 RODS WEST OF THE NORTHEAST CORNER OF SECTION 18, THENCE DUE NORTH 8 RODS, THENCE WEST 8 RODS, THENCE SOUTH 8 RODS THENCE EAST 8 RODS TO THE PLACE OF BEGIN-

NING, T5N, R3W, WATERTOWN TOWNSHIP, CLINTON COUNTY, MICHIGAN PARCEL 2: BEGINNING AT A POINT 62 RODS SOUTH OF THE NORTHEAST CORNER OF SECTION 18, T5N, R3W, WATERTOWN TOWNSHIP, CLINTON COUNTY, MICHIGAN, THENCE WEST 13 RODS, NORTH 8 RODS, WEST 12 RODS, SOUTH 8 RODS, WEST 8 RODS, SOUTH 8 RODS, EAST 19 RODS 5 FEET, THENCE NORTH 4 RODS, THENCE EAST 13 RODS, 11.5 FEET, THENCE NORTH 4 RODS TO THE POINT OF BEGINNING. Street Address: 13198 Wacousta Road, Grand Ledge, Michigan 48837 The redemption period shall be 6 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA § 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. **THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE.** Dated: March 30, 2025 For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490), Johnson, Blumberg, & Associates, LLC, 5955 West Main Street, Suite 509, Kalamazoo, MI 49009. Telephone: (312) 541-9710. File No.: MI 25 6388

(03-30)(04-20)

**Attention homeowner:** If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Clinton County, starting promptly at 10:00 AM on APRIL 30, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. Default has been made in the conditions of a mortgage made by Thomas E. Dickinson and Amy Dickinson, husband and wife, to Fifth Third Mortgage - MI, LLC, Mortgagee, dated May 4, 2007 and recorded May 10, 2007 in Instrument Number 5116788 Clinton County Records, Michigan. Said mortgage is now held by Fifth Third Bank, National Association as successor by merger to Fifth Third Mortgage Company, by assignment. There is claimed to be due at the date hereof the sum of Two Hundred Thirty-Six Thousand Nine Hundred Sixty and 29/100 Dollars (\$236,960.29). Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Clinton County, Michigan at 10:00 AM on APRIL 30, 2025. Said premises are located in the Township of RILEY, Clinton County Michigan, and are described as: The Southwest 1/4 of the Southwest 1/4 of Section 30, T6N, R3W, Riley Township, Clinton County, Michigan. 9800 W Chadwick Rd, Dewitt, Michigan 48820

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period. Dated: March 30, 2025 File No. 25-002489 Firm Name: Orlans Law Group PLLC Firm Address: 1650 West Big Beaver Road, Troy MI 48084 Firm Phone Number: (248) 502.1400

(03-30)(04-20)

## FORECLOSURE NOTICE

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Clinton County, starting promptly at 10:00 AM, April 16, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. Default has been made in the conditions of a certain mortgage made by Gary Gatewood, A Married Man to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Van Dyk Mortgage Corporation, its successors and assigns , Mortgagee, dated May 10, 2022, and recorded on May 12, 2022, as Document Number: 5325139, Clinton County Records, said mortgage was assigned to Carrington Mortgage Services, LLC by an Assignment of Mortgage dated March 03, 2025 and recorded March 06, 2025 by Document Number: 5352107, , on which mortgage there is claimed to be due at the date hereof the sum of Two Hundred Three Thousand Ninety-Eight and 63/100 (\$203,098.63) including interest at the rate of 5.62500% per annum. Said premises are situated in the City of SAINT JOHNS, Clinton County, Michigan, and are described as: Lot 10, Replat of Part of Orchard Glen Subdivision, City of St. Johns, Clinton County, Michigan, according to the recorded plat thereof, as recorded in Liber 3 of Plats, Page 10, Clinton County Records Commonly known as: 905 N OAKLAND ST, SAINT JOHNS, MI 48879 If the property is eventually sold at foreclosure sale, the redemption period will be 6.00 months from the date of sale unless the property is abandoned or used for agricultural purposes. If the property is determined abandoned in accordance with MCL 600.3241 and/or 600.3241a, the redemption period will be 30 days from the date of sale, or 15 days after statutory notice, whichever is later. If the property is presumed to be used for agricultural purposes prior to the date of the foreclosure sale pursuant to MCL 600.3240, the redemption period is 1 year. Pursuant to MCL 600.3278, if the property is sold at a foreclosure sale, the borrower(s) will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. **TO ALL PURCHASERS:** The foreclosing mortgagee can rescind the sale. In that event, your damages are, if any, limited solely to the return of the bid amount tendered at sale, plus interest. Dated: March 16, 2025 Randall S. Miller & Associates, P.C. Attorneys for Carrington Mortgage Services, LLC 43252 Woodward Avenue, Suite 180, Bloomfield Hills, MI 48302, (248) 335-9200 Hours: 9:00 a.m. - 5:00 p.m. Case No. 25MI00141-1

(03-16)(04-06)

**Attention homeowner:** If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Clinton County, starting promptly at 10:00 AM on APRIL 16, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. Default has been made in the conditions of a mortgage made by Nathan Hoard and Shawn Hoard, husband and wife, to PNC Mortgage, a division of PNC Bank, National Association, Mortgagee, dated September 25, 2014 and recorded October 27, 2014 in Instrument Number 5220735 Clinton County Records, Michigan. There is claimed to be due at the date hereof the sum of One Hundred Nineteen Thousand Nine Hundred Thirty-Eight and 23/100 Dollars (\$119,938.23). Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Clinton County, Michigan at 10:00 AM on APRIL 16, 2025.

Said premises are located in the Township of BATH, Clinton County Michigan, and are described as: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, T5N, R1W, BATH TOWNSHIP, CLINTON COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26; THENCE S86°30'24"E, 1321.75 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 26, AS RECORDED IN LIBER 2, PAGE 850 OF THE CLINTON COUNTY RECORDS; THENCE S03°33'24"W, 1320.38 FEET ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26 TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26, AS RECORDED IN LIBER 2, PAGE 851 OF THE CLINTON COUNTY RECORDS; THENCE CONTINUING S03°33'24"W, 20.65 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26, RECORDED AS DOCUMENT NO. 5086591 OF THE CLINTON COUNTY RECORDS; THENCE CONTINUING S03°33'24"W, 330.00 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING S03°33'24"W, 148.50 FEET ALONG SAID EAST LINE, THENCE N88°22'56"W, 1326.19 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26 TO THE WEST LINE OF SAID SECTION 26; THENCE N03°40'12"E, 148.51 FEET ALONG SAID WEST LINE; THENCE S88°22'56"E, 1325.90 FEET PARALLEL WITH SAID SOUTH LINE TO THE POINT OF BEGINNING.EASEMENT A:A PARCEL

OF LAND IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, BATH TOWNSHIP, CLINTON COUNTY, MICHIGAN, THE SURVEYED BOUNDARY OF SAID EASEMENT DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26; THENCE SOUTH 03 DEGREES 40 MINUTES 12 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 1797.20 FEET; THENCE SOUTH 86 DEGREES 25 MINUTES 42 SECONDS EAST 1025.31 FEET TO THE POINT OF BEGINNING OF THIS EASEMENT DESCRIPTION, THENCE CONTINUING SOUTH 86 DEGREES 25 MINUTES 42 SECONDS EAST 300.00 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4; THENCE SOUTH 03 DEGREES 33 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE 16.30 FEET; THENCE NORTH 96 DEGREES 25 MINUTES 42 SECONDS WEST 300.00 FEET; THENCE NORTH 03 DEGREES 33 MINUTES 24 SECONDS EAST PARALLEL WITH SAID EAST LINE 16.30 FEET TO THE POINT OF BEGINNING.EASEMENT B:A PARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, BATH TOWNSHIP, CLINTON COUNTY, MICHIGAN, THE SURVEYED BOUNDARY OF SAID EASEMENT DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26; THENCE SOUTH 03 DEGREES 40 MINUTES 12 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 1648.81 FEET; THENCE SOUTH 86 DEGREES 26 MINUTES 05 SECONDS EAST 935.39 FEET TO THE POINT OF BEGINNING OF THIS EASEMENT DESCRIPTION; THENCE CONTINUING SOUTH 86 DEGREES 26 MINUTES 05 SECONDS EAST 389.62 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4; THENCE SOUTH 03 DEGREES 33 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE 33.34 FEET; THENCE NORTH 86 DEGREES 26 MINUTES 05 SECONDS WEST 389.62 FEET; THENCE NORTH 03 DEGREES 33 MINUTES 24 SECONDS EAST PARALLEL WITH SAID EAST LINE 33.34 FEET TO THE POINT OF BEGINNING.NOTE: CONSENT AFFIRMING ADJACENT PARCEL BOUNDARY LINES RECORDED ON 07/18/2006 IN INST # 5103242. 15340 Upton Road, East Lansing, Michigan 48823

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period. Dated: March 16, 2025 File No. 25-002694 Firm Name: Orlans Law Group PLLC Firm Address: 1650 West Big Beaver Road, Troy MI 48084 Firm Phone Number: (248) 502.1400

(03-16)(04-06)

The Meridian Weekly



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STATE OF MICHIGAN  
PROBATE COURT  
COUNTY OF CLINTON  
NOTICE TO CREDITORS  
Decedent's Estate

CASE NO: 25-32493-DE  
TO ALL CREDITORS:  
The decedent, KATHY LYNN LYON  
Date of birth: July 16, 1957 who lived at 13150 South Wright Road, Eagle, MI 48822 died on January 5, 2025.  
**NOTICE TO CREDITORS:**  
Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Personal Representative of her Estate, Michelle L. Rivet, 107 Grand Manor Dr., Grand Ledge or Ashley E. Dimmick, 4263 Drumhiller Rd., Bath, MI 48808 or the probate court at 100 E. State St. Ste. 3400, St. Johns, MI 48879 and the personal representative within 4 months after the date of publication of this notice.

Robert E. Bourne, P.C.  
412 Ashman Street  
Midland, MI 48640  
(989) 835-6511

(04-06)



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## Your Feedback is Important to Us

submitted by Dianna Vsetula

Owosso – Memorial Healthcare, in collaboration with the Shiawassee County Health Department, is conducting its triannual Community Health Needs Assessment to better understand the most pressing health concerns in our community. By taking this quick and confidential survey you'll help shape programs and services that address these needs and improve local health outcomes. If you choose, you can also be entered for a chance to win a \$400 gift card bundle from local businesses around Shiawassee County!

The survey may be taken online by visiting [www.surveymonkey.com/r/mhc2025](http://www.surveymonkey.com/r/mhc2025). This survey will end on June 15, 2025.

You may also obtain a paper copy of the survey by visiting a participating location from the list below:

Catholic Charities of Shiawassee County; Community District Library (Bancroft, Byron, Corunna, Lennon, Morrice, New Lothrop and Perry); Memorial Healthcare (Front lobby and MMA practices); The Arc of Mid-Michigan; Shiawassee County Health Department

Shiawassee County on Aging (Durand, Morrice, and Owosso)

Shiawassee District Library (Durand and Owosso)

Shiawassee Family YMCA  
If you have any questions or concerns, please contact Becky Dahlke, Memorial Healthcare Community Resource Manager, at (989) 729-4956 or via email at [rdahlke@memorialhealthcare.org](mailto:rdahlke@memorialhealthcare.org).



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